



**Control of Emissions from Motor Vehicles**

Held on October 10<sup>th</sup>, 2023, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDYyZjQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYyZjQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d)

ad.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d

**Meeting ID:** 248 969 159 126

**Passcode:** EJko9W

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 754 273 604#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 3<sup>rd</sup>, 2023**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV 89711

Nevada State Library  
100 N Stewart St  
Carson City, NV 89701

Department of Motor  
Vehicles  
9155 Double Diamond  
Pkwy  
Reno, NV 89521

Clark County Government  
500 S Grand Central Pkwy  
Las Vegas, NV 89106

Northern Nevada Public  
Health - AQM  
1001 E 9<sup>th</sup> St  
Reno, NV 89512

Department of Motor  
Vehicles Website  
[dmv.nv.gov](https://dmv.nv.gov)

Department of Motor  
Vehicles  
2621 East Sahara Ave  
Las Vegas, NV 89104

Nevada Public Notice  
<https://notice.nv.gov/>

## 1. Call to Order by Chairman

Chairman Ivie Hatt called the meeting of the Advisory Committee on the Control of Emissions from Motor Vehicles to order at 2:04 p.m.

## 2. Roll Call

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ted Lendis	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Zheng Li	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vernon Miller	NDOA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shannon Rudolph	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Danilo Dragoni	NDEP - Vice Chairman	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Taylor Pavlu	NDEP	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steven McNeece	NDEP	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
John Neese	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Ivie Hatt	DMV/CED - Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Kandee Bahr Worley	NDOT	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	NNPH -AQMD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Brendan Schnieder	NNPH -AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Craig Petersen	NNPH -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Matthew McCarthy	NNPH -AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

## 3. Public Introductions

<b>INTERESTED PARTIES:</b>	<b>Representing:</b>	
Andrew Tucker	NDEP/AQP	atucker@ndep.nv.gov
Taylor Pavlu	NDEP/AQP	tpavlu@ndep.nv.gov
Emma Lintz	NDEP/AOP	elintz@ndep.nv.gov
Chris Patterson	DMV/CED	cpatterson@dmv.nv.gov
Matthew Kennard	DMV/CED	bkennard@dmv.nv.gov

## 4. Public Comments

A. No Public Comments.

## 5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was presented.

## 6. Approval of July 11<sup>th</sup>, 2023, Meeting Minutes

A. July meeting minutes were approved by the committee as presented.

## 7. Nomination of Vice Chairman

- A. Danilo Dragoni (**NDEP**) proposed tabling the vote for a new vice chair until the January 2024 meeting once NDEP has submitted appointments for expiring committee seats so his replacement can be nominated from those new members. Craig Petersen (**NNPH/AQMD**) seconded the motion, and it was approved unanimously.

## 8. Update from Clark County DES: “Smoke Free Clark County” Vehicle Repair Program

**Araceli Pruett (CC/DES)** – I just wanted to give a quick update on the Smog Free program that we’re helping people who apply get their cars fixed, giving them a voucher to apply towards fixtures on their car if they can’t pass a smog test. We started that program earlier this year, and the contract ends at the end of the year. Whether we continue with the program is up in the air at this time. As of June, the shops have done repairs on 62 vehicles, and we’ve spent about \$86K. We currently have 8 shops operating in the program, and again, we are going to be evaluating the program at the end of the year after the contract ends and decide at that time if we’ll extend the program. We would be requesting the number of classic rod and old timer plates for 2023 from DMV at that time at the end of the year to see how much the numbers have gone down. I would ask that anything DMV committee members can do to facilitate our records request would be greatly appreciated. We should know more by the next meeting about whether we’re going to continue the program or not.

**Ivie Hatt (DMV/CED)** – I know that JD said during our last committee meeting that he was more than willing to work at his level to assist you in getting those numbers in a timely fashion, so anything we can do to help you, we will do our best.

**Araceli Pruett (CC/DES)** – Okay, I sent out an email, and I’ll include an email to you and JD.

**Craig Petersen (NNPH/AQMD)** – You said you repaired 62 vehicles over last year and spent about \$86K, is that correct? I guess that is approximately a little under \$1400 per vehicle on average. Did you have a set amount of money that your program would pay for repairs? How did that work?

**Araceli Pruett (CC/DES)** – You know, I don’t run the program. I have been given these updates to share, but I can arrange for the person overseeing that program contact you if that would be helpful.

**Craig Petersen (NNPH/AQMD)** – Who is running the program?

**Araceli Pruett (CC/DES)** – Rebecca Choi is overseeing that program along with our Assistant Director, Jodi Bechel. Rebecca would know details.

**Ivie Hatt (DMV/CED)** – What’s your feeling on the program? Did it meet the statistical outreach that you thought it would, or was it less than?

**Araceli Pruett (CC/DES)** – You should talk to Rebecca and Jodi about that because they are the ones who are tracking the program right now. I know there were some issues getting shops on board and notifying the public. I know there were some difficulties in doing that, and that’s why they are deciding whether to continue the program into next year.

**Vernon Miller (NDOA)** – Is that information something you could put out to the group? What are the metrics to keep the program going? What’s expected and what’s going to keep that program alive?

**Araceli Pruett (CC/DES)** – Maybe we add it as an agenda item for the next meeting in January, and I can arrange to have the folks overseeing that program provide an update. And maybe by that point, we'll also have a better understanding on whether or not the program will be continued, the pathway forward, and if it's still being evaluated, why it's still being evaluated. They should be able to give a rundown of what that decision would be based off.

**Ivie Hatt (DMV/CED)** – That would be perfect, Araceli. What do you think if we had Matthew facilitate questions that we may all have so that we have the appropriate representatives there in attendance and prepared for the January meeting?

**Araceli Pruett (CC/DES)** – Absolutely. And I'll let them know there is interest in hearing more about the program and the future of the program, successes, challenges, etc. so they're prepared as well at that time.

**Ivie Hatt (DMV/CED)** – I'm curious if there was a comparison done to when the program was previously was in place – the voluntary vehicle repair program that Clark County did a while back.

**Araceli Pruett (CC/DES)** – I know they looked at the previous program, but I don't know if that was helpful to them. But that's something we could ask them too at that time, what their benchmarks were. They said they would look at the numbers at the end of the year before making commitments, so therefore, we would be requesting that data from you guys to help us make that decision.

**Ivie Hatt (DMV/CED)** – I want to say the classic vehicles, the ones that were part of the loophole repair, I believe those are just now re-entering normal registration cycles, so I think that would be good to throw out there to evaluate. More vehicles are coming back out on the street that might need this program.

**Araceli Pruett (CC/DES)** – Absolutely. That would probably also figure into their decision making.

## **9. Informational Items**

**Danilo Dragoni (NDEP)** – I would like to announce that Andrew Tucker was promoted to Chief of the Bureau of Air Quality Planning starting yesterday, my old position, as I was promoted to Deputy Administrator. We will be requesting Andrew's appointment to the committee with a letter that will be issued very soon. And secondly, Emma Linz joined the Bureau of Air Quality Planning as an Environmental Scientist, and we will be requesting her appointment to the committee as well very soon.

**Taylor Pavlu (NDEP)** – I have a quick update on what we're doing with the NDEP Diesel Emissions Reduction Act (DERA) and Volkswagen (VW) funds, especially some of the school districts projects that we're closing out. We've replaced nine school buses with electric versions. Clark County has two right now, and they're expecting one more in February. Washoe County now has two, and Carson City School District has four. Additionally, one of the bigger VW projects – also an electric conversion – is the Clark County Department of Aviation that is replacing 11 shuttle buses at the Harry Reid International Airport. They're transitioning shuttle buses to electric versions there as well.

**Craig Petersen (NNPH/AQMD)** – You may have already heard, but beginning August 31<sup>st</sup> this year, Washoe County Health District changed its name to Northern Nevada Public Health. We're still the

same organization doing the same things, we just have a different name. I will note that our emails have changed from @washoecounty.gov to @nnph.org.

#### **10. Public Comments**

- A. No Public Comments

#### **11. Next Meeting & Adjournment**

- A. The next IM Committee meeting is set for January 9, 2024, at 2:00 pm.
- B. Today's meeting adjourned at 2:30 P.M.